

# State of Arizona



## Campaign Finance Report

### ARIZONA TAXPAYERS ACTION COMMITTEE

Committee #: 200602776

Treasurer: WIKFORS, DENNIS SHANE

5520 E San Miguel Ave, Paradise Valley, AZ 85253

Phone: (602) 952-1790

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### 2010 Pre-Primary Election Report

Election Cycle: 2009-2010

Date Filed: August 11, 2010

Reporting Period: June 1, 2010-August 4, 2010

### Summary of Finances

|   |            |
|---|------------|
| Cash Balance at Beginning of Reporting Period:  | \$154.71   |
| Total Cash Receipts this Reporting Period:      | \$1,500.00 |
| Total Cash Disbursements this Reporting Period: | \$0.00     |
| Cash Balance at End of Reporting Period:        | \$1,654.71 |

Report ID: 60097

## Summary of Activity

| Income   | Schedule | This Period |        |            | Total to Date |
|--|----------|-------------|--------|------------|---------------|
|  |          | Cash        | Other  | Total      |               |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Individual Contributions                         | C2       | \$0.00      | \$0.00 | \$0.00     | \$180.20      |
| Contributions from Political Committees          | C3       | \$1,500.00  | \$0.00 | \$1,500.00 | \$2,500.00    |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Small Contributions                              | C5       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| <b>Total Income</b>                              |          | \$1,500.00  | \$0.00 | \$1,500.00 | \$2,680.20    |

| Expenditures                            | Schedule | This Period |        |        | Total to Date |
|---|----------|-------------|--------|--------|---------------|
|   |          | Cash        | Other  | Total  |               |
| Operating Expenses                      | E1       | \$0.00      | \$0.00 | \$0.00 | \$944.17      |
| Independent Expenditures                | E2       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Contributions to Other Committees       | E3       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Other Expenses                          | E4       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Transfers to Other Committees           | T1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Loans Made by This Committee            | L2       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00      | \$0.00 | \$0.00 | \$180.20      |
| Disposal of Surplus Cash                | S1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| <b>Total Expenditures</b>               |          | \$0.00      | \$0.00 | \$0.00 | \$1,124.37    |
| Bill Payments for Previous Expenditures | D1       | \$0.00      |        | \$0.00 | \$0.00        |
| <b>Total Cash Disbursed</b>             |          | \$0.00      |        |        |               |

Schedule C3 - Contributions from political committees

|  |                              | Date       | Amount     | Cycle To Date |
|--|------------------------------|------------|------------|---------------|
| Name:                                      | Pearce 2008 Exploratory      | 06/11/2010 | \$1,500.00 | \$2,500.00    |
| Address:                                   | PO Box 31987, Mesa, AZ 85275 |            | Cash       |               |
| Total of Contributions from Committees     |                              |            | \$1,500.00 |               |
| Total of Refunds Given                     |                              |            | \$0.00     |               |
| Net Total of Contributions from Committees |                              |            | \$1,500.00 |               |
|  |                              |            |            |               |

**Schedule L1 - Loans Made to This Committee**

| Item   | Date       | Amount     |
|--|------------|------------|
| <b>Outstanding Loan Balance at Beginning of Period</b> | 06/23/2006 | \$1,500.00 |
| HUSBAND, THOMAS  |            |            |
| Original Amount of Loan: \$1,500.00                    |            |            |
| Original Date of Loan: 06/23/2006                      |            |            |
| <b>Loan Balance at End of Reporting Period</b>         |            | \$1,500.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 08/15/2006 | \$1,100.00 |
| HUSBAND, THOMAS  |            |            |
| Original Amount of Loan: \$1,100.00                    |            |            |
| Original Date of Loan: 08/15/2006                      |            |            |
| <b>Loan Balance at End of Reporting Period</b>         |            | \$1,100.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 08/02/2007 | \$184.00   |
| KIRKPATRICK, CHAD I                                    |            |            |
| Original Amount of Loan: \$184.00                      |            |            |
| Original Date of Loan: 08/02/2007                      |            |            |
| <b>Loan Balance at End of Reporting Period</b>         |            | \$184.00   |
| Total of Outstanding Loans Before Adjustments          |            | \$2,784.00 |
| Total Adjustments Against Outstanding Loans            |            | \$0.00     |
| Total of Outstanding Loans After Adjustments           |            | \$2,784.00 |
|  |            |            |

